CITY OF LINCOLN/LANCASTER COUNTY

CONTRACT AWARD NOTIFICATION SPECIFICATION NO.06-159 ANNUAL REQUIREMENTS FOR HYDROFLUOSILICIC ACID (FLOURIDE)

DATE: June 20, 2006 PURCHASING DIVISION

K-STREET COMPLEX

CONTRACT PERIOD: August 1,2006 thru July 31,2007 440 SOUTH 8th STREET

LINCOLN, NEBRASKA 68508

CONTRACTOR: Hawkins Water Treatment Group (402) 441-7410

1220 C Saltillo Road Roca, NE 68430

Company Representative: Jason Wilm

Telephone No.: 420-0755

FAX No.:

E-Mail Address: jason.wilm@hawkinsinc.com

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

As Per Spec. No. 06-159

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. #076569 Dated:06/19/06



CONTRACT DOCUMENTS

CITY OF LINCOLN NEBRASKA

ANNUAL REQUIREMENTS FOR HYDROFLUOSILICIC ACID SPECIFICATION 06-159

Contractor: Hawkins, Inc. 1220 #C Saltillo Rd. Roca, NE 68430

CITY OF LINCOLN, NEBRASKA CONTRACT AGREEMENT.

THIS CONTRACT, made and entered into this day of unl 2006, by and between Hawkins, Inc., 1220 #C Saltillo Road, Roca, NE 68430 Hereinafter called contractor, and the City of Lincoln, Nebraska, a municipal corporation, hereinafter called the City.

WITNESS, that:

WHEREAS, the City has caused to be prepared, in accordance with law, Specifications, Plans, and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

For providing Annual Requirements for Hydrofluosilicic Acid, Spec. No. 06-159 and,

WHEREAS, the Contractor, in response to such advertisement, has submitted to the City, in the manner and at the time specified, a sealed Proposal in accordance with the terms of said advertisement; and.

WHEREAS, the City, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's Proposal, a copy thereof being attached to and made a part of this Contract;

EQUAL EMPLOYMENT OPPORTUNITY: In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, disability, age or marital status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the agreements herein contained, the Contractor and the City have agreed and hereby agree as follows:

The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other construction accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute construct, and compete all Work included in and covered by the City's award of this Contract to the Contractor, such award being based on the acceptance by the City of the Contractor's Proposal, or part thereof, as follows:

The City agrees to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefor, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the City:

Pricing of \$0.145/lb of product as stated in your proposal with an estiamted annual cost of \$58,000.00

CONTRACT AGREEMENT

The Work included in this Contract shall begin <u>as soon as possible from</u> date of executed contract. The term of agreement is one (1) year, beginning <u>August 1, 2006 thru July 31, 2007</u> with options to renew on an annual basis thereafter beginning August 1, 2007, not to exceed two (2) such annual renewals.

GUARANTEE:

A performance bond in the full amount of the contract shall be required for all construction contracts. This bond shall remain in effect during the guarantee period as stated in the specifications.. Once the project is completed, the contractor may submit a maintenance bond in place of the performance bond.

The Contract Documents comprise the Contract, and consist of the following:

- 1. The Instructions to Bidders
- 2. The Accepted Proposal
- 3. The Contract Agreements
- 4. The Specifications
- 5. The Special Provisions, if applicable

CONTRACT AGREEMENT

These Contract Agreements, together with the other Contract Documents herein above mentioned, form this Contract, and they are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor and the City hereby agree that all the terms and conditions of this Contract shall by these presents be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Contractor and the City do hereby execute this contract.

EXECUTION BY THE

ATTEST:

GITY OF LINCOLN, NEBRASKA

CITY OF LINCOLN, NEBRASKA/

Tersay Moier, Derivation of City Clerk	Approved by Executive or No			
SSAIL AND	dated 6-19-06			
EVECUTION DV C				
EXECUTION BY CONTRACTOR				
IF A CORPORATION:	Name of Corporation			
ATTEST:	ramo di Colporado,			
Secretary (SEAL)	(Address)			
	By: asserted Duly Authorized Official			
	Legal Title of Official			
IF OTHER TYPE OF ORGANIZATION:	Name of Organization			
	Type of Organization			
	By: (Address) Member			
	By: Member			
IF AN INDIVIDUAL:	Name			
CONTRACT AGREEMENT	Signature PAGE NO. 4			

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COMPANY NAME Hawkins, Inc

PROPOSAL SPECIFICATION NO. 06-159

BID OPENING TIME: 12:00 NOON DATE: May 17, 2006

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to sell to the City the below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

THE ANNUAL REQUIREMENTS FOR: HYDROFLUOSILICIC ACID

		BIDDING SCHE	DULE			
			EST.			
			ANNUAL			
<u>ITEM</u>	ITEM DESCR	RIPTION	QUANTITY	<u>UNIT</u>	TOTAL	
1.	HYDROFLUOSILICIC ACID	, 25% BASIS	400,000 LB.	\$ <u>• 145/16</u>	. \$ 58,000.	
TRUCKIN	GAGENT: Wayne	Transfer				
BID SECURITY REQUIRED: Yes Amount: No X						
Term of agreement is one (1) year, beginning <u>August 1, 2006, through July 31, 2007</u> ; with options to renew on an annual basis thereafter, beginning August 1, 2007, not to exceed two (2) such annual renewals.						
Special provisions for Commodity Term Contracts are included with the specification document. Bidders are urged to read the Special Provisions before completing the following sections of the Proposal.						
Contract Extension Renewal is an option: Yes X No						
TERM PRICE CLAUSE: BIDDER MUST STATE (a) Bid prices firm for the full contract period: X ; or (b) Bid prices subject to escalation/de-escalation: (c) If (b), state period for which prices will remain firm: Through						
the right to on the Bid contract te	CAL PURCHASING: The City/Ca, by mutual agreement with the purchase the same services, a Form in the space provided brms and conditions, in addition YESNO	e successful bidder, and it the prices quoted, for t elow if he/she will hond to orders from City of	properly authorized in the period of this contu- r Political Subdivision Lincoln/Lancaster Co	nterlocal purchasin ract. Each bidder n orders in accord nunty.	g agreements, shall indicated lance with the	
naimor, U	If AYESe, Contract supplier or suppliers may honor pricing and extend the contract to political sub-divisions, cities and					

counties. Terms and conditions of the contract must be met by political sub-divisions, cities and counties. Under no circumstances shall the City of Lincoln/Lancaster County be contractually obligated or liable for any purchases by these

political sub-divisions, cities or counties.

COMPANY REPRESENTATIVE responsible for the adm	inistration of this Agreement:
NAME: Jason Wilm	
TITLE: Branch manager	
PHONE NO. (402) 420-0755	
The undersigned signatory for the bidder represents and we proposal to the City, and to enter into a contract if this proposal to the City.	errants that he has full and complete authority to submit the posal is accepted.
<u>NO</u>	
	POSAL AND SUPPORTING MATERIAL.
MARK OUTSIDE OF BID E	NYELOPE AS FOLLOWS:
SEALED BID FO	R SPEC. 06-159
Hawkins, Inc	Juson Will
1220 C. Saltillo Rd	BY (Signature)
STREET ADDRESS or P.O. BOX	(Print Name)
ROCG NE 68430	Branch Manager
CITY, STATE' ZIP CODE	(Title)
(402) 420-0755	5/8/06
TELEPHONE	(Date)
jason wilm@hawkinsinc	com 3 Days
E-MAIL ADDRESS	ESTIMATED DELIVERY DAYS (After
	receipt of individual orders)

Bids may be inspected in the Purchasing Division during normal business hours <u>after</u> tabulation and reviewed by a Purchasing Agent. Bid tabulations can be viewed on our website at: lincoln.ne.gov Keyword: **Bid**

The Intent to Award will be listed on the website when a recommendation is received from the Department.